

NOTICE IS HEREBY GIVEN that the **ANNUAL ASSEMBLY** of the Parish Meeting will be held on **Tuesday 16th April 2019** in the Council Chamber Blackrod Library/Council Services Church Street Blackrod commencing at **7.30 pm**

Signed **Councillor Mr Scott Batchelor**
Mayor of Blackrod

To request that someone in an official capacity take the minutes of the meeting.

The following business will be transacted:-

1. To read the notice convening the Meeting
2. Apologies
3. To receive and sign the Minutes of the Annual Assembly held on Monday 17th April 2018 **(attached)**
4. To receive the Annual Report of the Town Council **(Cllr Mr Scott Batchelor)**
5. To receive a verbal Annual Statement of the Town Council's Accounts for the year ended 31st March 2018 **(Blackrod Town Clerk)**
6. To receive the Council's observations on its Finances for the current year.**(Town Clerk)**

7. To receive the Annual Report of the persons appointed to be Governors/Trustees on the various Schools in Blackrod including Rivington & Blackrod High School:
Blackrod Church School: Blackrod Primary School.
8. To receive reports from the Council's representatives on Outside Bodies.
9. To receive the observations of the District Councillors for the Ward in which the Parish is situated (**if in attendance**).
10. To receive reports from representatives of Voluntary Organisations in the Parish (**if in attendance**)
11. To consider matters of which prior written notice has been given.
12. To deal with any other business.

Please Note

In keeping with previous years, the Annual Report will be read to the meeting on the evening of Tuesday 16th April 2019. A copy of the report will be available for Council members thereafter, if required.